

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1605 N. Delta St.LOT NO. 25-131 BLOCKTRACT 701SIZE OF LOT 622 X 105 NO. OF BLDGS. NOW ON LOT 1USE OF EXISTING BLDG. House DwellingOWNER Otis Harland ShennumMAIL ADDRESS Ridgewood Military AcademyCITY Woodland Hills, Calif. TEL. NO. Di 7-2818

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Paul Shennum TEL. NO. AT 0-1733ADDRESS 1605 N. Delta St. S.S.G.

DESCRIPTION OF WORK

NEW ☐ ADD ☒ ALTER ☐ REPAIR ☐ DEMOLISH ☐SQ. FT. SIZE 198 NO. OF STORIES 1 NO. OF FAMILIES 1USE OF STRUCTURE Home Dwelling
(Kitchen)SIGNATURE OF APPLICANT Paul H. ShennumADDRESS 1605 N. Delta St. S.S.G.\$ 1000.00
VALUATIONP. C. \$ 6.00
FEE
FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Paul H. ShennumADDRESS 1605 N. Delta St. S.S.G.BUILDING ADDRESS 1605 N. Delta St.LOCALITY S. S. G.NEAREST CROSS ST. LarrouDISTRICT NO. 5GROUP J

TYPE

CONST. EPROCESSED BY Roush

STATISTICAL CLASSIFICATION

CLASS. NO. 8 DWELL. UNITS 0

SEWER MAP

RK PG 41MAP NUMBER 2029

STATE HWY.

YES ☐ NO ☒USE ZONE RPA

SPECIAL CONDITIONS

BUILDING SETBACK

YARD

HWY

STREET NAME DeltaEXIST. WIDTH 60

FRONT P. L.

20

SIDE P. L.

INSPECTION RECORD

3/6/19 Inspected Shennum
4/6/19 Complete plan set
7/4/19 full set required
sink trap ann.
2/10/19

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	2/25/19	C. M. M. M.
FRAME: FIRE STOPS, BRACING, BOLTS	3/15/19	C. M. M. M.
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.	3/15/19	C. M. M. M.
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	8/7/19	C. M. M. M.

PLAN CHECK VALIDATION

CK. M.O. CASH

CLYDE N. DRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

U627378 FEB 25

1 A

6.00 \$

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 2 RECEPT. 8 SW. 1	11	\$.10	\$ 1.10
LIGHTING FIXTURES 2	2	.10	20
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2	1	.25	25
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	

TOTAL FEE

4.55 4.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Paul L. Shennum

BUILDING
ADDRESS

1605 N. DELTA ST.

LOCALITY

So. SAN GABRIEL

NEAREST
CROSS ST.

YARROW

OWNER

Otis Harland Shennum

MAIL

ADDRESS 1605 N. DELTA ST.

CITY

So. SAN GABRIEL TEL. NO. AT 0-1733

ELECTRICIAN

ADDRESS

CITY

TEL. NO.

STATE

LICENSE NO.

DISTRICT NO.

3

GROUP

I

ZONE

R

PROCESSED BY

A. Swafford

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEERVALIDATION
CK MO CASH

LAC 29902 MAR 3 2 4 55 8

LIB 29898 MAR 3 5 A 4.00 PM